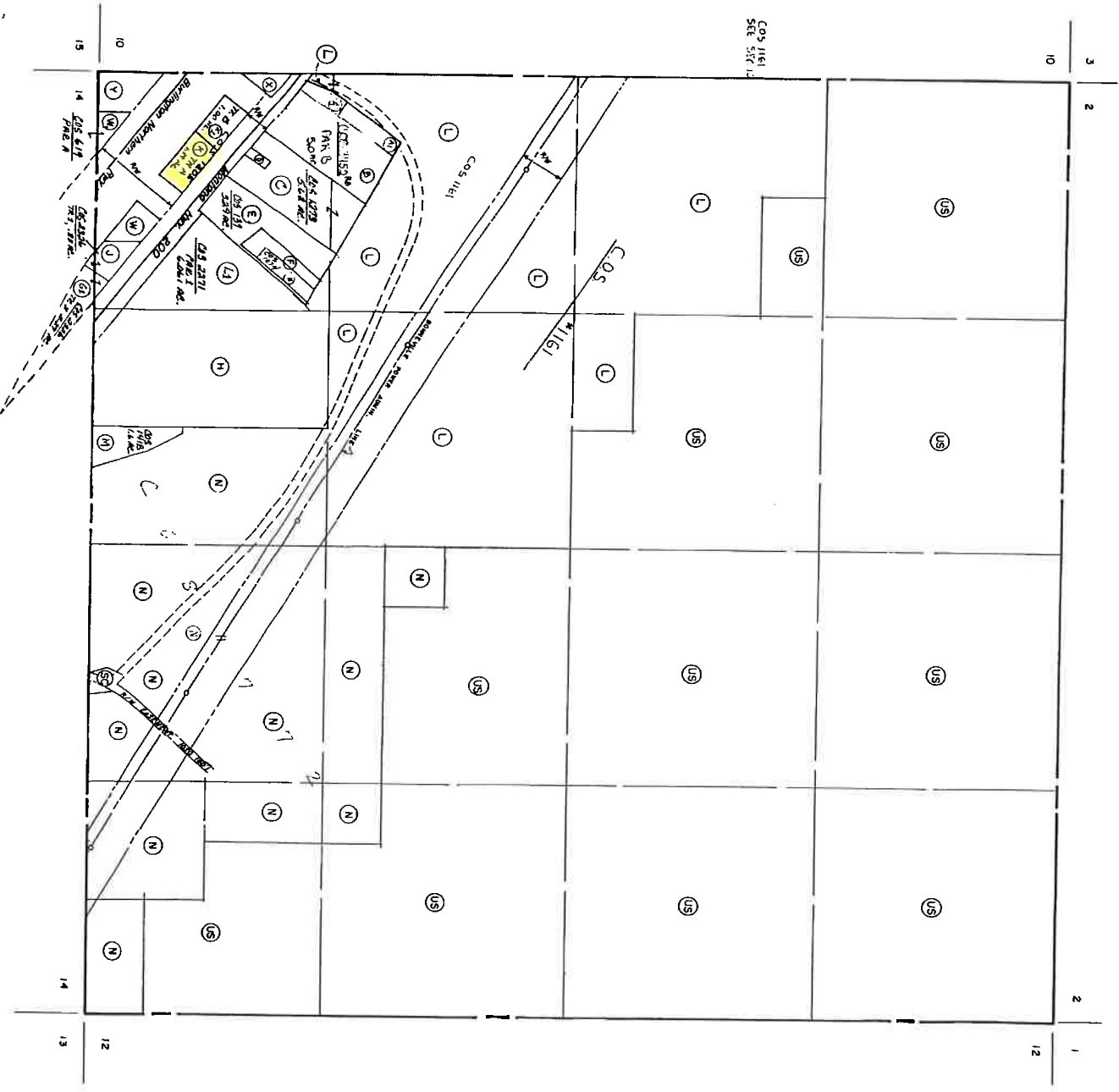
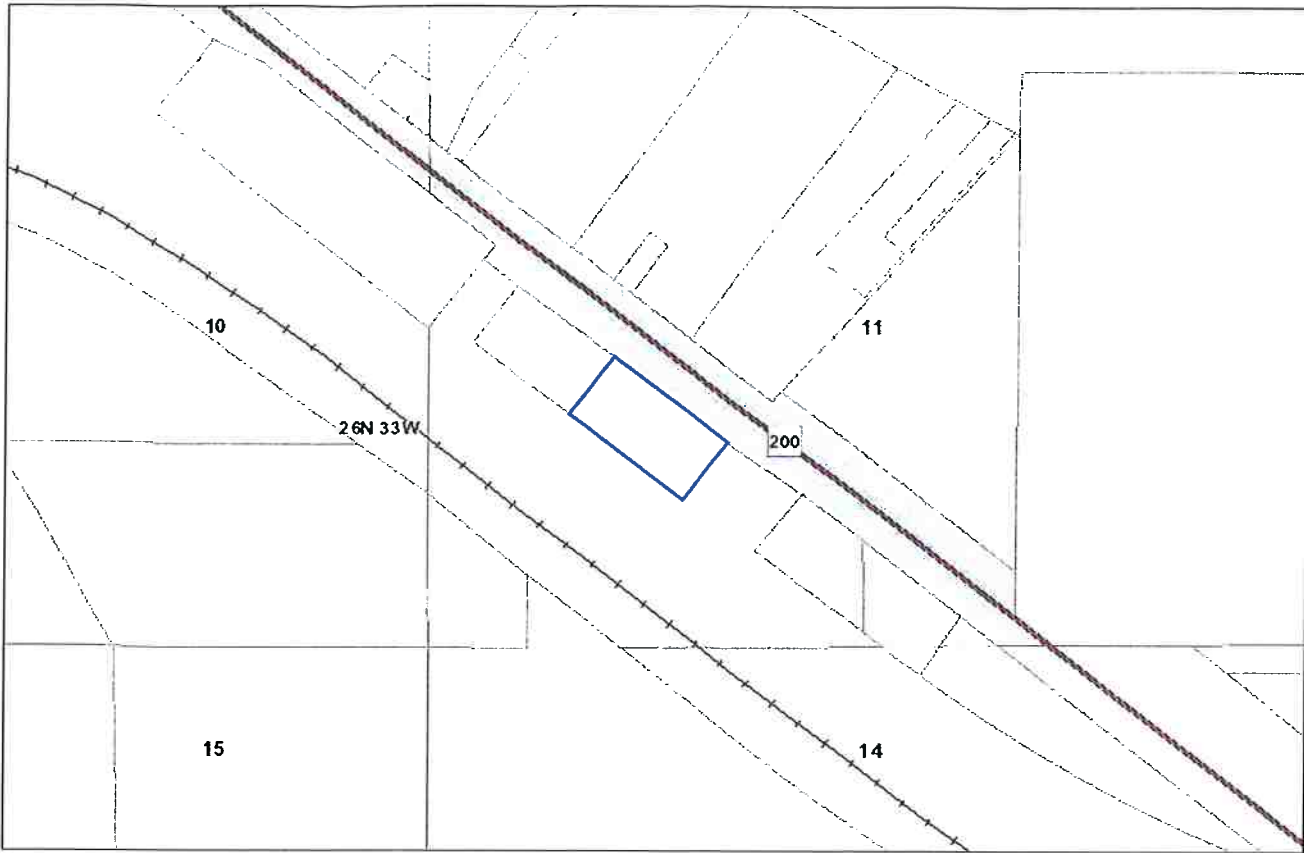


SANDERS COUNTY TRACT BOOK

SECTION 11 TOWNSHIP 26 N. RANGE 33 W. P.M.M.









Ground Water Information Center | MBMG Data Center
 Montana Bureau of Mines and Geology
 Montana Tech of The University of Montana
 1300 West Park Street - Natural Resources Building Room 329
 Butte Montana 59701-8997
 Ph: (406) 496-4336 Fx: (406) 496-4343

You are currently signed in. | 10/24/2018
[Sign Out](#)

Area Wells

[Home](#) | [Well Data](#) | [Reports](#) | [Data Coop](#) | [DrillerWeb](#) | [DNRC](#) | [Help!](#)

Menus: | [Main](#) | [SWL](#) | [GWCP](#) | [Projects](#) | [Coal](#) | [Coal Quality](#) | [Geothermal](#)

GWIC Data > Well Construction Data > Township: 26N Range: 33W Sec: 11

The following data were returned from the GWIC databases for the area you requested. For a more detailed description of the data view the [GWIC Metadata report](#). If you notice data entry errors or have questions please let us know by sending us an Email at GWIC@mtech.edu. If you wish to view a one page report for a particular site, click the hyperlinked **Gwic Id** for that well. Scroll to the right of your screen to view all the data. All data displayed on the screen may not show up when printed.

Retrieval Statistics*			
Field	Max	Min	Avg
Total Depth (ft)	338.00	40.00	224.17
Static Water Level (ft)	45.00	11.00	34.50
Yield (gpm)	90.00	2.00	29.67

* These statistics do not take any geographic, topographic, or geologic factors into consideration. Negative swl values are reported for water levels that are above land surface.

Did you know about...

Other GWIC data

Thanks, Just take me back to the menu.

Other MBMG data

MBMG has 388 publications available for SANDERS county.
 MBMG has 1 abandoned mine record(s) for this request area.

Gwic Id	PDF	DNRC WR	Site Name	Twn	Rng	Sec	Q Sec	Ver?	Type	Td	Swl	Pwl	Rwl	Yield	Test	Date	Use
80066		C005146-00	DONATHAN BLAIN	26N	33W	11	CC	No	WELL	45.00	30.00	40.00		2.00	BAILER	1/5/1975	DOMESTIC
153139			JOHOVAH WITNESS CHURCH	26N	33W	11	CC	No	WELL	310.00	40.00	42.00		20.00	PUMP	12/20/1994	DOMESTIC
226851			KINGDOM HALL/ JEHOVAHS WITNESS	26N	33W	11	CC	No	WELL	325.00	43.00		43.00	90.00	AIR	6/16/2006	DOMESTIC
80067		C011028-00	SOUTHWORTH WAYNE	26N	33W	11	CCB	No	WELL	338.00	38.00	40.00		36.00	BAILER	11/16/1976	DOMESTIC
80068			NORTHERN PACIFIC RAILWAY CO	26N	33W	11	CCC	No	WELL	287.00	45.00			10.00	OTHER	1/1/1958	DOMESTIC
217911			DODGE, REBEKAH & STEPHEN	26N	33W	11	CDD	No	WELL	40.00	11.00		11.00	20.00	AIR	1/5/2005	DOMESTIC

End of Report.
 6 record(s) listed.

Items of Note:

- ¹This report is restricted to site types of WELL, BOREHOLE, SPRING, COAL BED METHANE WELL, PETWELL, PIEZOMETER.
- ²A single well record (a distinct GWIC Id) may be represented by more than one line in this report if more than one performance test was conducted on the well at the time of drilling.

Explanation of Columns:

GWIC Id = Key field for the GWIC database. Links to one page reports.
PDF = Are scanned documents available through the Document Manager?

- = Yes, click on the icon to download the PDF file.
- = No, well was submitted electronically. No paper record exists.
- = No, record does have a known well log but it is not scanned yet.
- = No, record may or may not have a document to scan. Metadata is unclear.
- = No, record was created from a source other than a well log. No paper record exists.

DNRC WR = Water right number assigned to this site by Department of Natural Resources and Conservation.
Site Name = Current owner name assigned to GWIC record.
Location = Location of site in Montana township, range, section, and quarter-section coordinates.
Ver? = Has this location been verified by field staff?
Type = Type of site assigned to GWIC record.
Td = Total depth of well in feet below ground.
Swl = Static water level in feet above/below ground - Negative values are reported for water levels that are above land surface.
Pwl = Pumping water level in feet below ground.
Rwl = Recovery water level in feet below ground.
Yield = Yield in gallons per minute.
Test = Type of performance test reported.
Date = Completion date of well/borehole.
Use = Reported use of water.

Disclaimer:

The preceding materials represent the contents of the GWIC databases at the Montana Bureau of Mines and Geology at the time and date of the retrieval. The information is considered unpublished and is subject to correction and review on a daily basis. The Bureau warrants the accurate transmission of the data to the original end user at

CERTIFICATE OF SURVEY

PURPOSE OF SURVEY

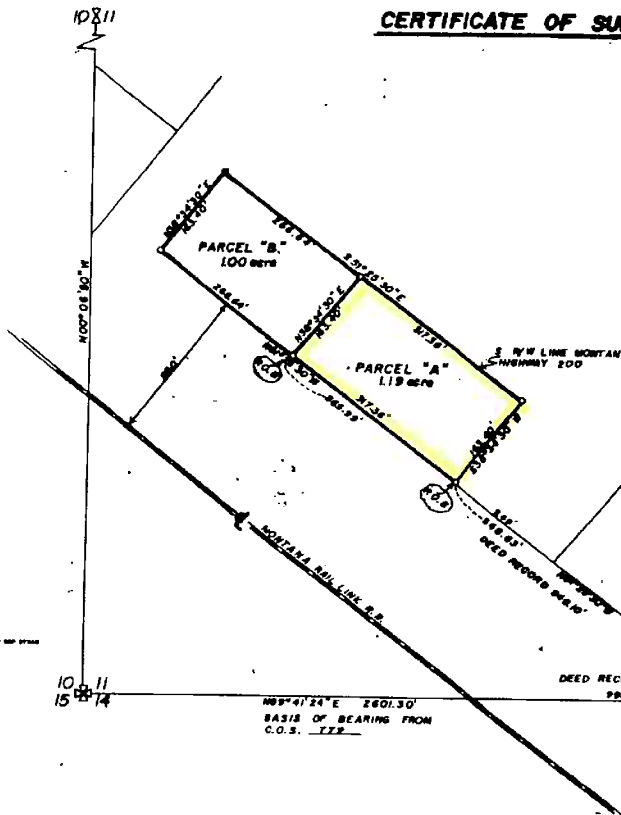
I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EASEMENT THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 74-3-207(1)(g), M.C.A.

David Clark
OWNER(S)
SUBSCRIBED AND SWORN TO ME THIS
19th day of Dec 19 2021
BY ME, *David Clark*
NOTARY PUBLIC FOR THE STATE OF
MONTANA RESIDING AT *CONSEAL, MT*
MY COMMISSION EXPIRES *12-12-22*

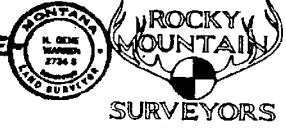
LEGAL DESCRIPTIONS

PARCEL "A"
A PARCEL OF LAND IN THE SW⁴ OF SECTION 11, T24N, R33W, R1M, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11; THENCE N89°41'00"E ALONG THE SOUTH BOUNDARY OF SECTION 11, 993.39'; THENCE N07°04'00"E ALONG THE EASTERLY R/W OF MONTANA RAIL LINK RAILROAD, 548.00'; THENCE N07°04'00"E ALONG THE EASTERLY R/W OF MONTANA RAIL LINK RAILROAD, 548.00' TO THE POINT OF BEGINNING; THENCE N05°25'30"W ALONG SAID R/W, 317.36'; THENCE N89°34'30"E, 163.40'; THENCE S95°25'30"E, ALONG THE WESTERLY R/W OF MONTANA HIGHWAY 200, 317.36'; THENCE S38°34'30"W, 163.40' TO THE POINT OF BEGINNING AND CONTAINING 1.19 ACRES.

PARCEL "B"
A PARCEL OF LAND IN THE SW⁴ OF SECTION 11, T24N, R33W, R1M, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11; THENCE N89°41'00"E ALONG THE SOUTH BOUNDARY OF SECTION 11, 993.39'; THENCE N07°04'00"E ALONG THE EASTERLY R/W OF MONTANA RAIL LINK RAILROAD, 548.00' TO THE POINT OF BEGINNING; THENCE N51°25'30"W ALONG SAID R/W, 688.00'; THENCE N07°04'00"E, 163.40'; THENCE S51°25'30"E ALONG THE WESTERLY R/W OF MONTANA HIGHWAY 200, 288.64'; THENCE S38°34'30"W, 163.40' TO THE POINT OF BEGINNING AND CONTAINING 1.00 ACRES.



CERTIFICATE OF SURVEYOR
I, the undersigned, a licensed land surveyor in the State of Montana, have personally surveyed the above described land and certify that the same is correctly surveyed and that the same is in accordance with the laws of the State of Montana.
WITNESSED my hand and seal of office this 19th day of Dec 2021.
David Clark
A 1702 LICENSE 2734 2



SURVEY PREPARED AT THE REQUEST OF
DAVID CLARK

11-20-21
CERTIFICATE OF CLERK & RECORDER
FILED IN SECTION 19th day of Dec
19 21 at 2:50 o'clock pm
David Clark & Associates
744 S. 16th St.
Great Falls, MT 59404

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	11	26N	33W
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

CERTIFICATE OF SURVEY NO. 13055

2018 REAL Property Tax Statement

Sanders County Treasurer

Carol P Turk

Po Box 519

Thompson Falls, MT 59873

10/22/18

Tax Payer	Property Description
WANAMAKER LARRY E PO BOX 52 NOXON MT 59853-0052	TwN/Rng/Sect 26N/33W /11 PLAT K IN SWSW 1.19 AC

Tax Payer 16395
School District 10M NOXON RURAL
Taxable Value 497
Geo Code 3686-11-3-01-10-0000

Tax Description	1st Half	2nd Half	Total Tax	% of Tax	Tax Amount	Mill Levy
LAND	111.72	111.72	223.44			
STATE FIRE PROTECTION	0.92	0.91	1.83			
GREEN MOUNTAIN SOIL	0.35	0.34	0.69			
1st Half Due (11/30/18)	112.99					
2nd Half Due (05/31/19)		112.97				
Total Bill			225.96			

STATE SCHOOL LEVY	20.90 %	\$47.21	95.000
DISTRICT SCHOOL LEVY	24.35 %	\$55.03	110.720
STATE LEVY - UNIVERSI	1.32 %	\$2.98	6.000
COUNTYWIDE EDUCATION	8.10 %	\$18.31	36.837
Total School	54.67 %	\$123.53	248.557
County			
GENERAL FUND	8.90 %	\$20.10	40.460
ROAD FUND	3.98 %	\$9.00	18.110
BRIDGE FUND	0.39 %	\$0.87	1.750
WEED CONTROL	0.44 %	\$0.99	2.000
COUNTY FAIR	0.66 %	\$1.49	3.000
AIRPORT FUND	0.11 %	\$0.25	0.500
LIBRARY FUND	0.33 %	\$0.75	1.500
COUNTY AMBULANCE	1.32 %	\$2.98	6.000
SENIOR CITIZENS - LEV	1.19 %	\$2.68	5.390
PUBLIC SAFETY (LAW EN	8.84 %	\$19.98	40.200
SRS PERMISSIVE LEVY	0.14 %	\$0.31	0.621
PERMISSIVE MEDICAL LE	2.94 %	\$6.64	13.353
SEARCH & RESCUE	0.11 %	\$0.25	0.500
OFFICE OF EMERGENCY M	0.16 %	\$0.37	0.750
Total County	29.51 %	\$66.66	134.134
Other State			
FOREST FIRE PROTECTIO	0.81 %	\$1.83	
Total Other Stat	0.81 %	\$1.83	0.000
Other			
NOXON RURAL FIRE	11.69 %	\$26.42	53.150
NOXON-HERON CEMETERY	0.87 %	\$1.96	3.940
NOXON-HERON PUBLIC HO	2.16 %	\$4.87	9.790
GREEN MOUNTAIN CONSER	0.31 %	\$0.69	1.380
Total Other	15.03 %	\$33.94	68.260
Total Bill	100.00 %	\$225.96	450.951

PAY ONLINE AT: www.co.sanders.mt.us OR
IF PAYING BY CREDIT CARD, PLEASE COMPLETE THE INFORMATION ON
THE BACK OF THE PAYMENT STUB OR FAX TO 406-827-6971. THERE
IS A 3% CONVENIENCE FEE TO PAY BY CREDIT CARD. TREASURER'S
PHONE 406-827-6924

YOU OR YOUR AGENT HAVE THE RIGHT TO BE PRESENT WHEN YOUR
PROPERTY IS APPRAISED OR AUDITED. IF YOU WISH TO MAKE AN
APPOINTMENT FOR THE NEXT TAX YEAR, CALL 406-827-0368 OR
WRITE YOUR LOCAL DEPT OF REVENUE OFFICE BETWEEN DEC 1 AND
DEC 31 OF THIS YEAR.SEE REVERSE SIDE FOR INFORMATION.

THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE
PROGRAM. THIS MAY INCLUDE: PROPERTY TAX ASSISTANCE,
DISABLED OR DECEASED VETERANS' RESIDENTIAL EXEMPTION,
EXTENDED PROPERTY TAX ASSISTANCE PROGRAM AND/OR ELDERLY
HOMEOWNER'S TAX CREDIT. CONTACT THE MT DEPARTMENT OF REVENUE
FOR FURTHER INFORMATION. 406-827-0368

Receipt Validation for 1st Half: 112.99
Penalty:
Interest:
Total:
Receipt Validation for 2nd Half: 112.97
Penalty:
Interest:
Total:

Total if both halves paid: 225.96

\$\$\$###*!)-!(-#)!-!*!)-##*!)-##\$!(')|

Name WANAMAKER LARRY E
PO BOX 52
16395

Due 112.99 11/30/18

Return this stub with payment to:
Sanders County Treasurer
Carol P Turk
Po Box 519
Thompson Falls, MT 59873

Total if both halves paid: 225.96

\$\$\$###*!)-!(-#)!-!*!)-##*!)-##\$!(')|

Name WANAMAKER LARRY E
PO BOX 52
16395

Due 112.97 05/31/19

Return this stub with payment to:
Sanders County Treasurer
Carol P Turk
Po Box 519
Thompson Falls, MT 59873